

Club Health Assessment for District 13 D through December 2015

| WTERNATION | MAL | | Status | | | M | lember | ship | | | | LCIF | | | | | |
|----------------|-------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|--|-------------------------------|---|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | Number of repeat terms indicated | | Notes the officers that do not have an active Email | in 12 months | |
| Clubs mo | ore than two years old | | | | | | | | | | | | | | | | |
| 5307 AL | LIANCE | 02/24/1943 | Active | 39 | 0 | 2 | -2 | -4.88% | 6 43 | 25 | 4 | | | N | P,T,M | 8 | |
| 5308 AT | WATER | 05/31/1956 | Active | 12 | 0 | 2 | -2 | -14.29% | ъ́ 17 | 2 | 3 | | 7 | R | T | 3 | |
| 33651 AU | JSTINTOWN | 04/29/1977 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 17 | 1 | None | N | | 17 | |
| 5309 BE | EACH CITY | 11/28/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 19 | | 0 | | 2 | N | P,M | 0 | |
| 5310 BC | DARDMAN | 06/06/1968 | Active | 49 | 4 | 2 | 2 | 4.26% | 6 44 | 1 | 0 | | 2 | N | T | 1 | |
| 5313 BR | RIMFIELD | 02/26/1957 | Active | 32 | 3 | 1 | 2 | 6.67% | 6 34 | 2 | 1 | | | N | M | 0 | |
| 30813 CA | ALCUTTA | 05/27/1975 | Active | 39 | 1 | 2 | -1 | -2.50% | 6 37 | 3 | 0 | | | N | | 0 | |
| 5314 CA | ANAL FULTON | 12/08/1971 | Active | 38 | 9 | 3 | 6 | 18.75% | 6 33 | 0 | 2 | | | N | | 0 | |
| | ANAL FULTON DRTHWEST | 02/04/1999 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | 7 | R | | 0 | |
| 35147 CA | ANFIELD | 03/27/1978 | Active | 60 | 0 | 8 | -8 | -11.76% | 65 | 9 | 0 | | | N | Т | 24+ | |
| 5315 CA | ANTON | 09/03/1920 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 43 | 3 | None | | | N/R | |
| 5318 CC | ORTLAND | 03/06/1939 | Active | 46 | 1 | 0 | 1 | 2.22% | 6 48 | | 3 | | | N | Р | 3 | |
| 5319 CR | RESTWOOD L C | 10/26/1970 | Active | 17 | 0 | 1 | -1 | -5.56% | ₆ 21 | 11 | 0 | | | N | | 0 | |
| 5321 EA | AST LIVERPOOL | 09/29/1924 | Active | 32 | 1 | 1 | 0 | 0.00% | 6 37 | 4 | 0 | | | N | | 0 | |
| 58261 GA | ARRETTSVILLE | 05/10/1996 | Active | 18 | 7 | 2 | 5 | 38.46% | 6 13 | 14 | 2 | | | | M | 6 | |
| 5324 GIF | RARD | 11/02/1955 | Active | 19 | 0 | 3 | -3 | -13.64% | 6 22 | 11 | 0 | | 2 | N | P,S,T | 0 | \$50.00 |
| 5325 HA | ARTVILLE | 09/20/1946 | Active | 42 | 1 | 6 | -5 | -10.64% | 6 45 | 14 | 0 | | | N | | 0 | |
| 5326 HC | OMEWORTH | 04/15/1952 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 2 | | 4 | | Р | 1 | |
| 5327 HU | JBBARD AREA L C, INC. | 10/08/1971 | Active | 37 | 1 | 0 | 1 | 2.78% | 6 32 | | 1 | | 6 | N | Р | 24+ | |
| 5328 JA | CKSON TOWNSHIP | 08/18/1960 | Active | 40 | 4 | 3 | 1 | 2.56% | 6 40 | 15 | 0 | | | N | M | 0 | |
| 5329 KE | ENT | 10/18/1946 | Active | 51 | 3 | 4 | -1 | -1.92% | 6 56 | 6 | 0 | | | N | | 0 | \$1000.00 |
| 5331 LIS | SBON | 10/23/1956 | Active | 35 | 1 | 1 | 0 | 0.00% | 6 36 | 34 | 0 | | | N | P,T,M | 24+ | |
| 5332 LO | ORDSTOWN | 11/19/1973 | Active | 22 | 2 | 1 | 1 | 4.76% | 6 21 | 2 | 0 | | 2 | N | Т | 0 | |
| 5333 LO | DUISVILLE | 06/04/1952 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 2 | R | | 24+ | |
| 5335 MA | AGNOLIA | 07/30/1943 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 35 | | 1 | | | N | | 1 | |
| 5336 MA | ARLBORO | 07/21/1944 | Active | 13 | 0 | 5 | -5 | -27.78% | 6 18 | 28 | 2 | | 6 | N | P,M | 24+ | |



Club Health Assessment for District 13 D through December 2015

| WIER | WATIONAL | | Status | | | N | lember | ship | | | | LCIF | | | | | |
|---------------|-----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--|
| Club Numbe | Club er Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | |
| 5337 | MASSILLON | 03/05/1943 | Active | 64 | 0 | 2 | -2 | -3.03% | 66 | 7 | 0 | | | N | | 1 | |
| 34508 | MC DONALD | 10/18/1977 | Active(1) | 25 | 2 | 1 | 1 | 4.17% | 27 | 8 | 1 | | 2 | R | | 4 | |
| 5340 | NEW MIDDLETOWN | 05/02/1957 | Active(1) | 36 | 0 | 0 | 0 | 0.00% | 36 | | 1 | | | N | T,M | N/R | |
| 5342 | NEW WATERFORD | 04/02/1957 | Active | 24 | 0 | 1 | -1 | -4.00% | 23 | 44 | 0 | | | N | M | 0 | |
| 5341 | NEWTON FALLS | 05/17/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | ú 10 | | 21 | | 7 | N | P,S | N/R | |
| 5343 | NILES | 05/27/1948 | Active | 31 | 1 | 1 | 0 | 0.00% | 31 | 2 | 0 | | 3 | N | | 0 | |
| 5345 | NORTH CANTON | 10/25/1955 | Active | 27 | 0 | 1 | -1 | -3.57% | 27 | 12 | 0 | | | N | | 0 | |
| 5347 | PARIS | 02/23/1961 | Cancelled(8*) | 0 | 0 | 13 | -13 | -100.00% | 13 | 22 | 0 | 2 | None | | | N/R | |
| 5350 | PERRY TOWNSHIP L C | 11/01/1945 | Active | 10 | 0 | 0 | 0 | 0.00% | b 12 | | 5 | | 5 | | T,M | 9 | |
| 55406 | POLAND | 03/14/1994 | Active | 14 | 0 | 1 | -1 | -6.67% | 5 14 | 5 | 3 | | 3 | N | | 3 | |
| 5348 | RANDOLPH | 11/02/1965 | Active | 41 | 1 | 3 | -2 | -4.65% | 35 | 16 | 1 | | | N | Т | 0 | |
| 5349 | RAVENNA | 03/31/1953 | Active | 9 | 0 | 4 | -4 | -30.77% | 6 9 | 2 | 1 | | | N | Р | 7 | |
| 5351 | ROOTSTOWN TOWNSHIP | 11/28/1956 | Active | 28 | 0 | 4 | -4 | -12.50% | 31 | 7 | 0 | | | N | M | 5 | |
| 5352 | SALEM | 05/25/1942 | Active | 8 | 0 | 1 | -1 | -11.11% | 5 12 | 2 | 2 | 1 | None | | | N/R | |
| 37315 | SEBRING | 06/28/1979 | Active | 25 | 0 | 1 | -1 | -3.85% | 31 | 16 | 0 | | 2 | N | | 5 | |
| 108421 | SOUTHEAST PORTAGE CO. | 05/21/2010 | Active | 29 | 0 | 0 | 0 | 0.00% | <u>28</u> | | 1 | | 4 | R | Т | 2 | |
| 105310 | STREETSBORO | 04/22/2009 | Active | 18 | 0 | 0 | 0 | 0.00% | ú 19 | | 7 | | 3 | N | | N/R | |
| 5355 | SUFFIELD | 12/01/1969 | Active | 18 | 1 | 2 | -1 | -5.26% | 20 | 8 | 3 | | | R | M | 2 | |
| 5356 | TUSLAW | 05/26/1960 | Active | 24 | 2 | 4 | -2 | -7.69% | 26 | 25 | 0 | | | N | P,T,M | 24+ | |
| 5357 | UNIONTOWN | 09/27/1944 | Active | 54 | 1 | 7 | -6 | -10.00% | 60 | 12 | 0 | | | N | | 0 | |
| 5359 | WARREN | 01/23/1923 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 25 | 2 | None | N | | N/R | |
| 36440 | WELLSVILLE | 01/22/1979 | Active | 28 | 0 | 2 | -2 | -6.67% | 30 | 3 | 1 | | 2 | N | P,M | 14 | |
| 120200 | West Mahoning County | 08/22/2013 | Active | 19 | 0 | 0 | 0 | 0.00% | ú 13 | | 3 | | | | | N/R | |
| 55108 | WEST POINT | 12/08/1993 | Active | 56 | 7 | 4 | 3 | 5.66% | 48 | 2 | 0 | | | N | M | 0 | |
| 5363 | WINDHAM | 11/10/1955 | Active | 19 | 0 | 1 | -1 | -5.00% | 5 18 | 15 | 1 | | 3 | N | T,M | 2 | \$200.00 |
| 5364 | YOUNGSTOWN | 10/11/1920 | Active | 46 | 0 | 6 | -6 | -11.54% | 51 | 11 | 0 | | | N | S | 0 | |



Club Health Assessment for District 13 D through December 2015

| WIERNATIONA | | | Status | Membership | | | | | | | | Reports | | | | | | | |
|----------------|--------------|-----------------|-----------------|----------------------------|-------------------------|--|--|-----------------------|----------|---|------------------------------------|---|-----------------------|-------------------------------|---------------|--|--|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year | | |
| | | | Number of times | If below | , | | | If net loss | ; | | If no report | t When | Number | | Notes the | If no report | | | |
| | | | on status quo | 15 | | | | is greater | • | | in 3 | more than | of | | officers that | in 12 | | | |
| | | | within last | members | 3 | | | than 20% | | | months | one year | repeat | | do not have | months | | | |
| | | | two years | appears | i | | | appears | | | appears in | appears in | terms | | an active | appears in | | | |
| | | | in brackets | in red | | | | in red | | | red | red | indicated | | Email | red | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|----|---|
| 116806 | EAST F | PALESTINE | | 05/ | 10/2012 | 2 (| Cancelled(| (6*) | 06/29/2015 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | YTD Net Club Gain | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 51 | 0 | 1 | -1 | 1,434 | 53 | 106 | -53 | -3.56% | 1,486 | 28 | 39% | 24% | 8% | 0% | 0 | 0% | 1 | 58 | 13 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.